

## January Birthdays

January 5 <sup>th</sup>	Kathe Williams, Julie Wilson
January 7 <sup>th</sup>	Lejean Mitchell, Sharon Smith
January 8 <sup>th</sup>	Darlene McCarty
January 9 <sup>th</sup>	Hugh Currah
January 10 <sup>th</sup>	Brianne Phillips
January 13 <sup>th</sup>	Hayden Thomas
January 15 <sup>th</sup>	Peggy Farman
January 19 <sup>th</sup>	Ron Watson
January 20 <sup>th</sup>	David Reed
January 22 <sup>nd</sup>	Sandy Klomparens
January 23 <sup>rd</sup>	Ron Lineberger
January 25 <sup>th</sup>	Khloe Grimm
January 26 <sup>th</sup>	Everleigh Henry
January 28 <sup>th</sup>	Bonnie Johnsey
January 29 <sup>th</sup>	Tyler Henry, Karen Myers
January 31 <sup>st</sup>	Robert Capron

## Prayer List

Prayer requests will be kept on the prayer list for one month - unless specified or removed beforehand

## First Presbyterian Church History

On July 4<sup>th</sup>, 2026, the United States will be celebrating the 250<sup>th</sup> anniversary of the signing of the Declaration of Independence. While the 120<sup>th</sup> year is not normally seen as an important milestone in church events, the Worship Committee thought it a good time to review its own history.

From 2005 through 2006, we at First Presbyterian Church celebrated our Centennial. Nonetheless, members come and go, and memories fade. Therefore, the Worship Committee will offer remembrances in the church bulletin throughout the year of 2026 to remind our members where and what this church has been during the 120 years of its existence, even as our country remembers what brought settlers to the continent, and we assess the 250-year history of the U.S.

Our hope is to pique your curiosity sufficiently to inspire the reading of our snippets!

### The first questions of our church histories are:

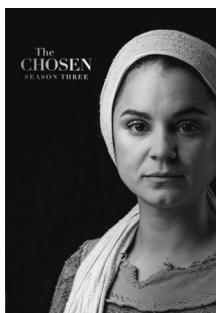
1. Who supplied the impetus for establishing a protestant church in Cody?
2. Why was that church Presbyterian, rather than Congregational?

The first congregant to answer this question correctly will be granted fee -free seating in next Sunday's service! 😊



## Cody Cupboard January 2026 Items

- Toothpaste
- Disposable Razors
- Laundry Detergent
- Tissues
- Toilet Paper
- Diapers



### The Chosen Season Three Schedule:

- January 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup> & 25<sup>th</sup>

Today in the Parlor at 11:00pm

## Weekly Activities

- Wednesday – Dinner at 5:00pm in Buswell Hall
- Wednesday – Confirmation Class at 6:00pm at FPCC
- Wednesday – Committee Meetings at 6:00pm
- Saturday – Session Retreat 8:00am – 5:00pm in the Parlor

## First Presbyterian Church, Cody Wyoming Sunday Worship Service: 9:30 am with Pastor Gregg Miller

Office: 307-587-2647

[fpcc@fpcc.email](mailto:fpcc@fpcc.email) | [CodyFirstPresbyterian.org](http://CodyFirstPresbyterian.org)

2025 23<sup>rd</sup> Street Cody, Wyoming

Office hours: Tuesday - Friday 8:30am – 1:30pm

[Facebook](#) [Instagram](#) [Youtube](#)



## January 4<sup>th</sup>, 2026

Please fill out an attendance form and pass it along your row

### Praise Music

"There's A Song In the Air"  
"How Great Is Our God"  
"Ev'ry Time I Feel the Spirit"

### Prelude

### Welcome and Announcements

### Prayer for the Day

(referencing Psalm 95:6, Psalm 24:1 and Isaiah 9:2)

O come let us worship and lift our hearts . . .

Not because the world is good and last week was awesome, but because the earth is the Lord's and everything in it, the God of the whole Earth.

O come let us worship and raise our hands . . .

Not because our lives are all sweetness and light, But because even those who walk in darkness can see a great light, the Bright and Morning Star

O come let us worship and bow down . . .

Not because God gives us what we want, But because God gives us what we need – the holy child Jesus, God's Unspeakable Gift.

Opening Hymn "As With Gladness Men of Old" Hymn #63

## Call to Confession

### Confession and Forgiveness

Let your glory shine on us, loving God, so we can see ourselves as we really are. We pursue dubious pleasures that tear down and destroy the best that we know. We worship the gods of technology, consuming far more than our share of the worlds' resources. Our individualism flies in the face of long-term commitments and genuine community. We need radical regeneration, but we are not sure that we really want it. O God, save us from ourselves...

### Silent Confession

### Gloria Patri

### Call to Give

### Offertory "A Child Is Born" *Pamela Kuhens*

### Doxology

### Prayer of Blessing

### Children's Time

### Hymn "Spirit" *Hymn #319*

### Scriptures Acts 2:1-21

### Sermon "How to Spell CHURCH"

### Service of Holy Communion

Behold, I stand at the door and knock; if those who hear my voice open the door, I will come in to them and eat with them, and they with me.

This is the Lord's table. Our Savior invites those who trust him to share the feast which he has prepared.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

O Holy God, Father Almighty, Creator of heaven and earth, with joy we give you thanks and praise.

**In sending Christ the Light of the world, you revealed your glory to the nations. You sent a star to guide seekers of wisdom to Bethlehem, that they might worship Christ; your signs and witnesses in every age lead people from every place to worship him. We praise you that through him we are saved and baptized into your service. Therefore, in remembrance of your mighty acts in Jesus Christ, we take this bread and this cup and give you praise and thanksgiving.**

Pour out your Holy Spirit upon us, that this bread and this cup may be for us the body and blood of our Lord, and that we, and all who share this feast, may be one with Christ and he with us. Fill us with eternal life, that with joy we may be his faithful people until we feast with him in glory. Hear our praise with the words he taught us by saying together:

### The Lord's Prayer

### Breaking of the Bread and lifting of the Cup

### Communing of the People

### Joys and Concerns

*After the prayer requests, we will pray: "Lord, hear our prayer" Or "Lord, hear our praise"*

### Prayers of Intercession

### Benediction

### Responsive Chorus "O Come Let Us Adore Him"

### Postlude

Ushers: Konnie Haman & Angie Page  
Worship Director: Wendy Corr  
Accompanist: Pam Kuhens  
Message: Gregg Miller

## Next Steps:

- Review and evaluate your membership.
- How then, can we make membership more meaningful for you?

## Acts 2:1-21 (NIV)

<sup>1</sup> When the day of Pentecost came, they were all together in one place.

<sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

<sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them.

<sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

<sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

<sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

<sup>7</sup> Utterly amazed, they asked: "Aren't all these who are speaking Galileans?"

<sup>8</sup> Then how is it that each of us hears them in our native language?"

<sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

<sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

<sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

<sup>12</sup> Amazed and perplexed, they asked one another, "What does this mean?"

<sup>13</sup> Some, however, made fun of them and said, "They have had too much wine."

<sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say."

<sup>15</sup> These people are not drunk, as you suppose. It's only nine in the morning!"

<sup>16</sup> No, this is what was spoken by the prophet Joel:

<sup>17</sup> "In the last days, God says,

I will pour out my Spirit on all people.

Your sons and daughters will prophesy,  
your young men will see visions,  
your old men will dream dreams.

<sup>18</sup> Even on my servants, both men and women,

I will pour out my Spirit in those days,  
and they will prophesy.

<sup>19</sup> I will show wonders in the heavens above  
and signs on the earth below,  
blood and fire and billows of smoke.

<sup>20</sup> The sun will be turned to darkness

and the moon to blood  
before the coming of the great and glorious day of the Lord.

<sup>21</sup> And everyone who calls  
on the name of the Lord will be saved."

### **What Membership in a Presbyterian Church (USA) means:**

Membership in the Church of Jesus Christ is a joy and a privilege. It is also a **commitment to participate** in Christ's mission. A faithful member **bears witness** to God's love and grace and **promises to be involved responsibly** in the ministry of Christ's Church.

Such involvement includes:

- proclaiming the good news in word and deed, taking part in the common life and worship of a congregation,
- lifting one another up in prayer, mutual concern, and active support,
- studying Scripture and the issues of Christian faith and life,
- supporting the ministry of the church through the giving of money, time, and talents,
- demonstrating a new quality of life within and through the church,
- responding to God's activity in the world through service to others,
- living responsibly in the personal, family, vocational, political, cultural, and social relationships of life,
- working in the world for peace, justice, freedom, and human fulfillment,
- caring for God's creation,
- participating in the governing responsibilities of the church,
- and reviewing and evaluating regularly the integrity of one's membership, and considering ways in which one's participation in the worship and service of the church may be increased and made more meaningful.

Book of Order G-1.0304

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