Announcements

July Birthdays

July 1st	Christine Beers
July 3 rd	Pauline Williams, Colleen McNeill
July 8 th	Bobbie Henry
July 9 th	Anita Kellerby
July 12 th	Konnie Haman
July 13 th	Luke & Max Leach
July 14 th	Fred Burgin
July 15 th	Brenda McNeill
July 16 th	Patty Statton
July 17 th	Delores Miller, Ray Leach
July 18 th	Bill Holder
July 20 th	Dennis Graham, Pat Montgomery
July 21st	Vieune Revolinski
July 23 rd	Blake Smith
July 24 th	Sandi Yager

CODY CUPBOARD

Rosalie Christie, Dan Haman, Kennedy Corr

Judy Bates, Mike Fletcher, Bob Yager

July Items needed below:

Corn Beef Hash

Shirley Murphy

Sugar

Syrup

July 26th

July 29th

July 30th

- Ramen Noodles
- Canned Refried Beans
- Canned Soup

Christian Education

Fellowship Activity Table

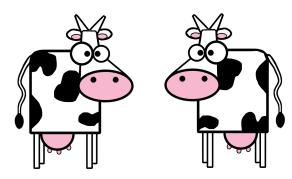
Each Sunday during fellowship there will be an activity table for children and for those who are kids at heart!

Presbyterian Women

Welcome back lunch

Mark vour calendars! On August 18th, 2024 after worship on Sunday. Food, Fun, Fellowship!

Watch for detailed information.



THE COWS ARE IN THE BARN!

The survey portion of the congregation assessment is complete. Thanks to all who participated. Holy Cow Consulting is tabulating the results. Rev. Jeromey Howard will be meeting with session and the Congregation Self Study Committee to review and interpret the results on Thursday July 25th. Stay tuned for a report from our committee about the results of the assessment and our next steps.

If you have any questions, please contact the Congregational Self Study Committee:

> Bret Reed – 307-899-0835 Cathy Aardema – 307-578-7170 Brianne Phillips - 307-899-5383 Nancy Horn – 307-250-0386 Stacey Skoric - 307-272-9842

A very special thanks to everyone who has participated in this process!

First Presbyterian Church, Cody Wyoming **Sunday Worship Service**: 9:30 am

Office: 307-587-2647 fpcc@fpcc.email | CodyFirstPresbyterian.org 2025 23rd Street Cody, Wyoming

Office hours: Tuesday-Friday 8:30am – 1:30pm

Facebook f Instagram O Youtube





July 21st, 2024 9th Sunday after Pentecost

Please fill out attendance form and pass it along your row

Prelude

Welcome and Announcements

Responsive Call to Worship

Come into the presence of God to be fed. Come to call on God, who is eager to answer.

> We gather to seek God's face. Let our eyes see all that is right and true.

Incline your ears to hear all God would teach. Seek to experience God's steadfast love.

> We are here to receive God's blessing. God is our refuge in a frightening world.

God is near to all who call and seek.

Come to praise God and receive a blessing.

Open all our senses to pay close attention, O God. We want to renew our covenant with the living God.

Hymn "All Creatures of our God and King" *Hymn #455*

Unison Prayer of Confession

God of justice and righteousness, whose compassion for humankind was expressed so vividly in Jesus of Nazareth, we bring to you our sorrow and anguish that we have not followed faithfully in the footsteps of Christ. Unkindness and deceit are all around us, and we have sometimes joined in their destructive ways. We waste resources you have entrusted to us. We cause others to stumble and fall. Take away our wickedness, O God, and restore your covenant among us, we pray in Jesus' name. Amen.

Silent Prayers of Confession

Assurance of Pardon

Friends, believe the good news of the Gospel! In Jesus Christ we are forgiven. Amen

Gloria Patri

Offertory

Doxology

Prayer of Dedication

Hymn "Fight the Good Fight" Hymn #307

Children's Time

Gospel Reading Matthew 14:13-21 (NIV)

Old Testament Reading (From "The Message") Genesis 32:22-32

Sermon "The Book of Jabbok"

Prayers of the People and The Lord's Prayer

Closing Hymn "O for a Thousand Tongues to Sing" Hymn #466

Benediction and Blessing

Postlude

Ushers: Tracy & Kathy Wormald Music Director: Wendy Corr Accompanist: Hayden Thomas Message: Pat Montgomery

Matthew 14:13-21 (NIV)

Jesus Feeds the Five Thousand

- ¹³ When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns.
- ¹⁴ When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.
- ¹⁵ As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."
 ¹⁶ Jesus replied, "They do not need to go away. You give them something to eat."
- ¹⁷ "We have here only five loaves of bread and two fish," they answered.
- ¹⁸ "Bring them here to me," he said.
- ¹⁹ And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.
- ²⁰ They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.
- ²¹ The number of those who ate was about five thousand men, besides women and children.

Genesis 32:22-32 (MSG)

²²⁻²³ But during the night he got up and took his two wives, his two maidservants, and his eleven children and crossed the ford of the Jabbok. He got them safely across the brook along with all his possessions.

²⁴⁻²⁵ But Jacob stayed behind by himself, and a man wrestled with him until daybreak. When the man saw that he couldn't get the best of Jacob as they wrestled, he deliberately threw Jacob's hip out of joint.

²⁶ The man said, "Let me go; it's daybreak."

Jacob said, "I'm not letting you go 'til you bless me."

²⁷ The man said, "What's your name?"

He answered, "Jacob."

²⁸ The man said, "But no longer. Your name is no longer Jacob. From now on it's Israel (God-Wrestler); you've wrestled with God and you've come through."

²⁹ Jacob asked, "And what's your name?"

The man said, "Why do you want to know my name?" And then, right then and there, he blessed him.

³⁰ Jacob named the place Peniel (God's Face) because, he said, "I saw God face-to-face and lived to tell the story!"

³¹⁻³² The sun came up as he left Peniel, limping because of his hip. (This is why Israelites to this day don't eat the hip muscle; because Jacob's hip was thrown out of joint.)