Announcements

Congregation Life: October Birthdays

Patric Nieters 1st.

2nd. Dave Neihart

3rd. Tom Horn, Nathan Kittle

Connie Fisher, Sean Murray 7th.

Sara Murray, Croix Kittle

11th. Marilyn Faber, Vayda McNeil

12th. **Eunice Watson**

13th. Linda Jones

15th. Joan Wright

17th. Jan Bensink, Roger Kearns

27th. Bev Reish

30th. Bill Reish

Deacons: Cody Cupboard Items

For the month of September, the Elders and Deacons would ask these high priority items to be collected for those in need in our Community. Thank You all for your support!

✓ Toothpaste

✓ Disposable Razors

✓ Laundry Detergent

✓ Kleenex Tissues

✓ Toilet Paper

✓ Diapers

Name Tags Please

Remember to wear your name tag during the next several months while we have visiting Pastors. Each name tag has a small number in the upper right corner which corresponds to your pocket number in the blue name tag holders in the narthex. There will be stick-on name tags available on the entry table.

Congregational Life: Wednesday Night Suppers at FPCC

Suppers will be served the first and third Wednesday most months.

Innovation Committee:

Innovation, Missions and Outreach Committee is offering a second Yellowstone National Park road trip on Saturday, October 14, Departure at 7am. Sign-up sheet is on the narthex bulletin board.

Presbyterian Women

PW Circle Meeting on Wednesday October 11th at 1:30pm and at 6:00pm

Adult Education Class

Ephesians 2:10

"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do." What does it mean to be called by God into a life of service and purpose?

Join us in the parlor beginning Sunday, October 8, at 11:00 a.m. as Pastor Ed Brenegar explores this topic with us over the next several weeks.

Endowment Committee

A group of dedicated folks have been working diligently to setup a benevolence endowment that is open to our congregation and the community. We will have a formal presentation with educational materials later this year.

However, if you are currently working through any estate planning and it would help you to have information now, please contact the church office. One of the members of the Endowment Committee will reach out to you.

CHRISTIAN EDUCATION: DOES IT BELONG TO YOU?

Thank you to Lejean Mitchell, Nancy Horn, Konnie Haman, Mary Mellinger, Brenda McNeil, Roy Holm & Dennis Spargur for helping clean the Green Room in preparation for Sunday School!

Attention:

If you have things that belong to you in the basement...please take them! We have cleaned the Green room for Sunday School and put unneeded items in the large uncarpeted room! Please have your items removed by October 15th or we will know you don't want them! Also if you want any of the pillows that are on the table, please help yourself! - Thank you, CE Committee

First Presbyterian Church, Cody Wyoming

Sunday Worship Service: 9:30 am (praise music at 9:15 am) Office: 307-587-2647 fpcc@fpcc.email | CodyFirstPresbyterian.org 2025 23rd Street Cody, Wyoming Office hours: Monday - Thursday 8:30am - 1:30pm







October 8st, 2023 19th Sunday after Pentecost

Praise Music

"By Faith" "Speak, O Lord" "I'll Tell the World that I'm a Christian"

> Please fill out attendance form and pass it along your row

Prelude

Welcome and Announcements

Adoration of God

Call to Worship

Come, let us sing a new song to our God. Make a joyful noise to the rock of our salvation!

Let us enter God's presence with thanksgiving.

Make a joyful noise with songs of praise! God is a great ruler, above all other gods.

The depths of the earth are in God's hands.

The highest mountains belong to God.

The farthest reaches of the universe are God's own.

O come, let us worship and bow down.

Let us kneel before God our maker.

We are people of God's pasture.

Today we will listen to God with open hearts.

Hymn "All the Way My Savior Leads Me" Onscreen Only

Call to Confession

Unison Prayer of Confession

What will you do with us, God? We are never satisfied with our lot. We rebel and complain when things don't go our way. Our hearts chase after things that become gods to us and consume our time, energy, and attention. We spend little time in communion with you and then begin to doubt your presence. You seem far away and unavailable. We create barriers among ourselves that separate us from one another and from you. Send your living water to cleanse us, O God. Empower us to worship in spirit and in truth. Amen.

Silent Prayers of Confession

Assurance of Pardon

Friends, believe the good news of the Gospel!

In Jesus Christ we are forgiven. Amen

Gloria Patri

Children's Time

The Word of God

Prayer of Illumination

New Testament Reading Ephesians 2:4-10 (NRSV)

Hymn "Be Thou My Vision" Hymn #339

Sermon "Not What Was Expected"

John 4:4-42 (NRSV)

Moment of Silent Reflection

Our Response to God

Call to Offering

Offertory

Doxology

Prayer of Dedication

Prayers of the People and The Lord's Prayer

Closing Hymn "Called As Partners In Christ's Service" Hymn #343

Benediction & Blessing

Postlude

Ushers: Rod and Kay Soulek Music Director: Wendy Corr Accompanist: Tim Schoessler Message: Ed Brenegar

Congregational Meeting Sunday, October 22nd 2023 After Worship in the Sanctuary

Report from the 2023 Nominating Committee
Pastor's Terms of Call
Sexual Misconduct/Youth Protection Policies

New Testament Reading Ephesians 2:4-10 (NRSV)

⁴ But God, who is rich in mercy, out of the great love with which he loved us ⁵ even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—
⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus,

⁷ so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus.

8 For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—

9 not the result of works, so that no one may boast.
10 For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

John 4:4-42 (NSRV)

⁴ But he had to go through Samaria. ⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹ The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³ Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴ but those who

drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵ The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

¹⁶ Jesus said to her, 'Go, call your husband, and come back.' ¹⁷ The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; 18 for you have had five husbands, and the one you have now is not your husband. What you have said is true!' 19 The woman said to him, 'Sir, I see that you are a prophet. 20 Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' ²¹ Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.' 25 The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' ²⁶ Jesus said to her, 'I am he, the one who is speaking to you.'

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' ²⁸ Then the woman left her water-jar and went back to the city. She said to the people, ²⁹ 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, 'Rabbi, eat something.' ³² But he said to them, 'I have food to eat that you do not know about.' ³³ So the disciples said to one another, 'Surely no one has brought him something to eat?' ³⁴ Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, "One sows and another reaps." ³⁸ I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' ⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'